

City of Garden Grove
WEEKLY CITY MANAGER'S MEMO
January 11, 2018

TO: Honorable Mayor and City Council FROM: Scott C. Stiles, City Manager
Members

I. DEPARTMENT ITEMS

A. INVESTMENT REPORT FOR NOVEMBER 2017

Kingsley Okereke's Investment Report memo outlines the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held for November 2017.

II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS

- A.** Memorandum from Mr. Larry Dick and Mr. Wayne S. Osborne of the Municipal Water District of Orange County (MWDOC) outlining monthly water usage data figures, an estimate of Tire 2 volume for MWDOC, and selected water supply information.

• OTHER ITEMS

- NEWSPAPER ARTICLES
Copies of the local newspaper articles are attached for your information.
- MISCELLANEOUS ITEMS
Items of interest are included.



SCOTT C. STILES
City Manager

City of Garden Grove

INTER-DEPARTMENT MEMORANDUM

To: Scott Stiles
Dept: City Manager
Subject: INVESTMENT REPORT
FOR NOVEMBER 2017

From: Kingsley Okereke
Dept: Finance
Date: December 13, 2017

Enclosed is the November 2017 Investment Report which shows the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held. The month-end cash in the bank and petty cash balances are also listed on the Cash and Investment Report. The pie chart (please see chart on attachment A) reflects the investment instruments as a percentage of the total portfolio.

This investment portfolio meets State guidelines and adheres to the City's investment policy. As of November 2017, the City's total portfolio is invested in:

Type of Investment	Total Investment	% of Investment
US Treasury	\$54,000,000	24.570%
Fed Home Loan Banks	\$39,250,000	17.858%
Fed Farm Credit Banks	\$34,500,000	15.697%
Fed Nat Mort Assoc	\$38,000,000	17.290%
City LAIF	\$34,446,556	15.673%
Cash with Fiscal Agents	\$19,587,805	8.912%
Total	\$219,784,360	100.000%

The cash with fiscal agents is restricted as they are funds held and invested by an outside fiscal agent. The restrictions were set forth in the related bond indentures. As of November 2017, 8.912% of the portfolio is restricted.

In summary, the investment portfolio is secured and the City has the necessary cash to pay its bills for six months in a timely manner. Please call me at extension #5060 if you have any questions.


KINGSLEY OKEREKE
Assistant City Manager/Finance Director

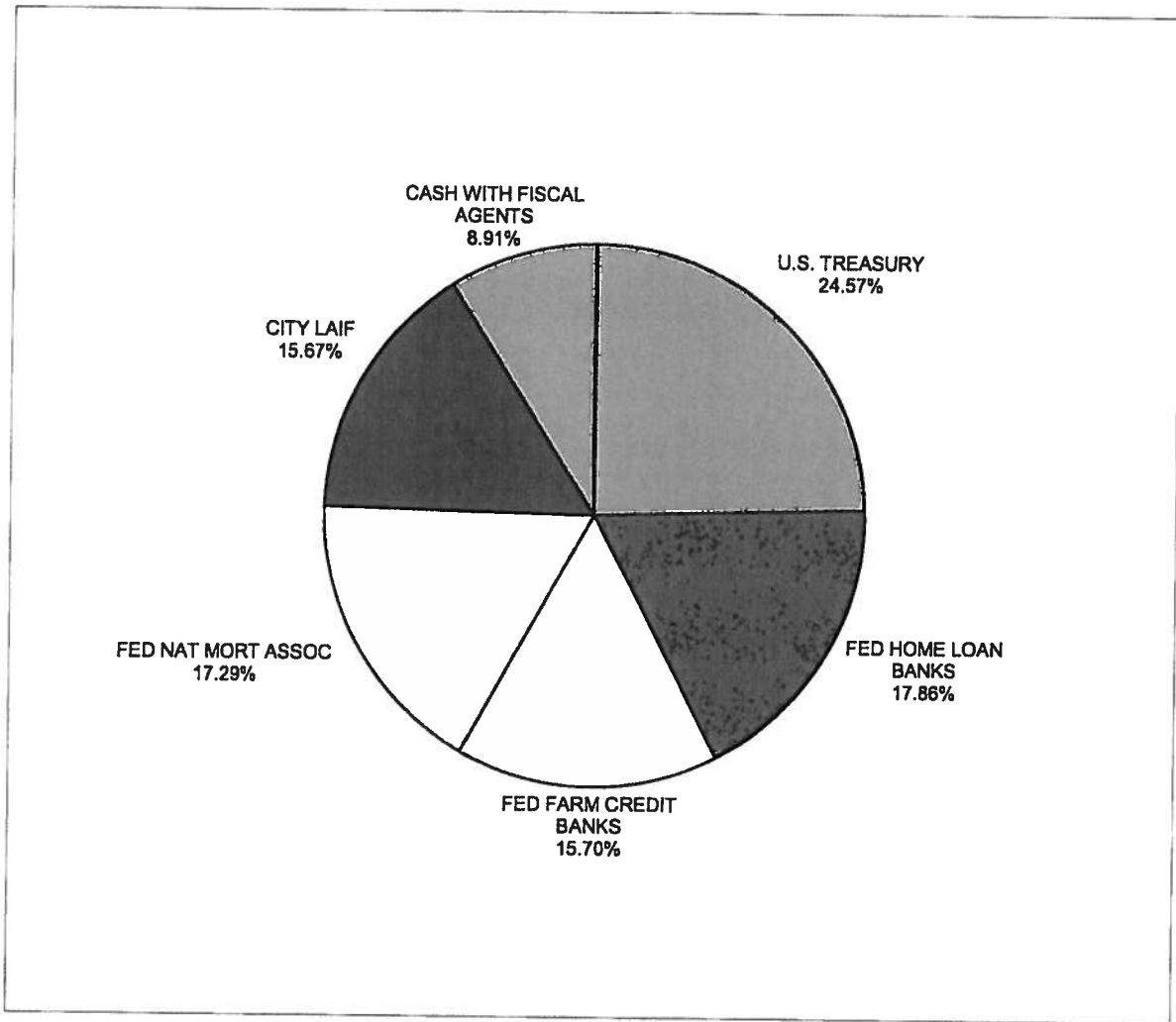
KO/EC/AT/RM

Attachments
cc: Monica Neely

ATTACHMENT A

INVESTMENT SUMMARY November 2017

<u>TYPE OF INVESTMENT / FIN INSTITUTION</u>	<u>\$</u>	<u>%</u>
U.S. TREASURY	\$ 54,000,000	24.570%
FED HOME LOAN BANKS	\$ 39,250,000	17.858%
FED FARM CREDIT BANKS	\$ 34,500,000	15.697%
FED NAT MORT ASSOC	\$ 38,000,000	17.290%
CITY LAIF	\$ 34,446,556	15.673%
CASH WITH FISCAL AGENTS	\$ 19,587,805	8.912%
TOTAL OF INVESTMENTS	\$ 219,784,360	100.000%



WEIGHTED AVERAGE MATURITIES
November 2017

Investment	Yield (Rate)	UBOC Yield	Amount	Date of Maturity	No. Days to Mch. 11/30/2017	Weighted Average	Weighted # of Days
			(a)		(b)	(a / total a = c)	(b x c)
TREASURY							
U S TREASURY	1.375	*	3,000,000	08/30/18	212	1.49853%	3,177
U S TREASURY	1.375	*	3,000,000	07/31/18	243	1.49853%	3,641
U S TREASURY	1.500	*	3,000,000	08/31/18	274	1.49853%	4,108
U S TREASURY	1.250	*	3,000,000	10/31/18	335	1.49853%	5,020
U S TREASURY	1.625	*	3,000,000	03/31/19	486	1.49853%	7,283
U S TREASURY	0.875	*	3,000,000	07/31/19	608	1.49853%	9,111
U S TREASURY	1.375	*	3,000,000	03/31/20	852	1.49853%	12,767
U S TREASURY	1.375	*	3,000,000	10/31/20	1,066	1.49853%	15,974
U S TREASURY	1.625	*	3,000,000	11/30/20	1,096	1.49853%	16,424
U S TREASURY	1.125	*	3,000,000	02/28/21	1,186	1.49853%	17,773
U S TREASURY	2.250	*	3,000,000	03/31/21	1,217	1.49853%	18,237
U S TREASURY	1.125	*	3,000,000	06/30/21	1,308	1.49853%	19,801
U S TREASURY	2.250	*	3,000,000	07/31/21	1,339	1.49853%	20,065
U S TREASURY	2.000	*	3,000,000	08/31/21	1,370	1.49853%	20,530
U S TREASURY	1.750	*	3,000,000	03/31/22	1,582	1.49853%	23,707
U S TREASURY	2.000	*	3,000,000	10/31/21	1,431	1.49853%	21,444
U S TREASURY	2.125	*	3,000,000	06/30/22	1,673	1.49853%	25,070
U S TREASURY	1.750	*	3,000,000	07/31/22	1,704	1.49853%	25,535
CITY							
FHLB	0.875	*	3,000,000	03/19/18	109	1.49853%	1,633
FHLB	2.000	*	3,000,000	09/14/18	288	1.49853%	4,316
FHLB	1.360	*	3,000,000	03/29/19	484	1.49853%	7,253
FHLB	1.625	*	3,000,000	06/14/19	561	1.49853%	8,407
FHLB	2.000	*	3,000,000	09/13/19	652	1.49853%	9,770
FHLB	1.750	*	3,000,000	08/12/20	925	1.49853%	13,861
FHLB	1.625	*	3,000,000	07/27/20	970	1.49853%	14,536
FHLB	1.625	*	3,000,000	09/11/20	1,016	1.49853%	15,225
FHLB	2.875	*	3,000,000	09/11/20	1,016	1.49853%	15,225
FHLB	1.875	*	3,000,000	08/11/21	1,289	1.49853%	19,318
FHLB	2.375	*	3,000,000	09/10/21	1,380	1.49853%	20,680
FHLB	2.000	*	3,250,000	11/10/21	1,441	1.62340%	23,393
FHLB	1.875	*	3,000,000	11/29/21	1,460	1.49853%	21,878
FFCB	0.750	*	3,000,000	02/16/18	78	1.49853%	1,169
FFCB	1.125	*	3,000,000	03/12/18	102	1.49853%	1,528
FFCB	1.020	*	3,000,000	09/08/18	280	1.49853%	4,198
FFCB	1.590	*	3,000,000	10/01/18	305	1.49853%	4,571
FFCB	1.460	*	3,000,000	11/21/18	358	1.49853%	5,335
FFCB	1.300	*	3,000,000	02/01/19	426	1.49853%	6,414
FFCB	1.300	*	3,000,000	06/08/19	553	1.49853%	8,287
FFCB	1.150	*	3,000,000	07/01/19	578	1.49853%	8,661
FFCB	2.060	*	1,500,000	08/01/19	609	0.74926%	4,563
FFCB	1.500	*	3,000,000	08/05/19	613	1.49853%	9,186
FFCB	1.520	*	3,000,000	03/02/20	823	1.49853%	12,333
FFCB	1.280	*	3,000,000	09/29/21	1,399	1.49853%	20,964
FNMA	0.875	*	3,000,000	02/08/18	70	1.49853%	1,049
FNMA	0.875	*	3,000,000	05/21/18	172	1.49853%	2,577
FNMA	1.625	*	3,000,000	11/27/18	362	1.49853%	5,425
FNMA	1.375	*	3,000,000	02/27/19	454	1.49853%	6,803
FNMA	1.500	*	3,000,000	09/18/19	657	1.49853%	9,845
FNMA	1.100	*	3,000,000	10/17/19	886	1.49853%	13,300
FNMA	1.320	*	2,000,000	10/22/19	891	0.99802%	6,903
FNMA	1.750	*	3,000,000	11/26/19	726	1.49853%	10,879
FNMA	1.750	*	3,000,000	10/26/20	1,061	1.49853%	15,899
FNMA	1.500	*	3,000,000	11/30/20	1,096	1.49853%	16,424
FNMA	1.520	*	3,000,000	07/28/21	1,336	1.49853%	20,020
FNMA	1.000	*	3,000,000	08/24/21	1,363	1.49853%	20,425
FNMA	1.375	*	3,000,000	10/07/21	1,407	1.49853%	21,084
LAIF/REPO/COMMERCIAL PAPER							
LAIF	0.500		34,446,556	11/30/17	-	17.20637%	0.000
			200,198,556		45,778	100.00000%	680
							Wtd. Avg. Maturity
RESTRICTED							
2006 Katella Cottages			175,935	11/30/17	-	0.89819%	0.000
2008 UBOC			1,458,358	11/30/17	-	7.44523%	0.000
2010 Water			898,075	11/30/17	-	3.58382%	0.000
2014 TARB			3,952,145	11/30/17	-	20.17656%	0.000
2015 TARB			7	11/30/17	-	0.00004%	0.000
2015A COP's			9,276,064	11/30/17	-	47.35632%	0.000
2016 TAB			4,010,702	11/30/17	-	20.47550%	0.000
2017 SEWER REF			16,518	11/30/17	-	0.08433%	0.000
			19,587,805		-	100.00000%	-
Investment Total			219,784,380				

CASH AND INVESTMENT REPORT
PERIOD ENDING OCTOBER 31, 2017

TYPE INVESTMENT/ FINANCIAL INSTITUTION	BEGINNING INVESTMENT PURCHASES		CURRENT MONTH PURCHASES		CURRENT MONTH MATURITIES		ENDING INVESTMENT MATURITIES		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT RECD DATE
	RATE %	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT	DATE				
FEDERAL FARM CREDIT BANKS												
FFCB	0.750	06/07/16	3,000,000.00			02/16/18	3,000,000.00	3,000,000.00		3,000,000.00	2,996,890.00	08/16/17
FFCB	1.125	05/21/17	3,000,000.00			03/12/18	3,000,000.00	3,000,000.00		3,000,000.00	2,996,350.00	09/12/17
FFCB	1.020	03/06/17	3,000,000.00			09/06/18	3,000,000.00	3,000,000.00		3,000,000.00	2,987,820.00	09/06/17
FFCB	1.590	10/01/14	3,000,000.00			10/01/18	3,000,000.00	3,000,000.00		3,000,000.00	3,000,360.00	10/02/17
FFCB	1.460	06/05/14	3,000,000.00			11/21/18	3,000,000.00	3,000,000.00	21,900.00	3,000,000.00	2,995,560.00	11/10/17
FFCB	1.300	02/01/17	3,000,000.00			02/01/19	3,000,000.00	3,000,000.00		3,000,000.00	2,985,750.00	09/01/17
FFCB	1.300	06/06/16	3,000,000.00			06/06/19	3,000,000.00	3,000,000.00		3,000,000.00	2,974,890.00	06/06/17
FFCB	1.150	04/20/17	3,000,000.00			07/01/19	3,000,000.00	3,000,000.00		3,000,000.00	2,969,970.00	07/03/17
FFCB	2.060	07/28/15	1,500,000.00			08/01/19	1,500,000.00	1,500,000.00		1,500,000.00	1,505,895.00	08/01/17
FFCB	1.500	08/11/15	3,000,000.00			08/05/19	3,000,000.00	3,000,000.00		3,000,000.00	2,964,790.00	08/07/17
FFCB	1.520	03/02/17	3,000,000.00			03/02/20	3,000,000.00	3,000,000.00		3,000,000.00	2,974,590.00	08/05/17
FFCB	1.280	10/06/16	3,000,000.00			09/29/21	3,000,000.00	3,000,000.00		3,000,000.00	2,908,410.00	09/29/17
			34,500,000.00				34,500,000.00	34,500,000.00	21,900.00	34,500,000.00	34,263,265.00	
FED NAT MORT ASSOC												
FNMA	0.875	09/13/13	3,000,000.00		10/26/17	10/26/17	3,000,000.00	3,000,000.00		3,000,000.00	2,997,660.00	10/26/17
FNMA	0.875	01/08/14	3,000,000.00			02/08/18	3,000,000.00	3,000,000.00		3,000,000.00	2,991,690.00	08/08/17
FNMA	0.875	08/05/14	3,000,000.00			05/21/18	3,000,000.00	3,000,000.00	13,125.00	3,000,000.00	2,998,690.00	11/21/17
FNMA	1.625	12/19/13	3,000,000.00			11/27/18	3,000,000.00	3,000,000.00	24,375.00	3,000,000.00	2,985,720.00	11/27/17
FNMA	1.375	02/27/15	3,000,000.00			02/27/19	3,000,000.00	3,000,000.00		3,000,000.00	2,982,600.00	08/28/17
FNMA	1.500	07/15/15	3,000,000.00			09/18/19	3,000,000.00	3,000,000.00		3,000,000.00	2,958,810.00	09/18/17
FNMA	1.100	10/17/16	3,000,000.00			10/17/19	3,000,000.00	3,000,000.00		3,000,000.00	2,958,810.00	10/17/17
FNMA	1.320	09/03/16	2,000,000.00			10/22/19	2,000,000.00	2,000,000.00		2,000,000.00	1,981,120.00	10/23/17
FNMA	1.750	05/07/15	3,000,000.00			11/26/19	3,000,000.00	3,000,000.00	26,250.00	3,000,000.00	2,995,380.00	11/27/17
FNMA	1.750	10/26/17	3,000,000.00			10/26/20	3,000,000.00	3,000,000.00		3,000,000.00	2,876,240.00	11/27/17
FNMA	1.500	12/23/15	3,000,000.00			11/30/20	3,000,000.00	3,000,000.00	22,500.00	3,000,000.00	2,960,070.00	11/30/17
FNMA	1.520	07/28/16	3,000,000.00			07/29/21	3,000,000.00	3,000,000.00		3,000,000.00	2,915,190.00	07/28/17
FNMA	1.000	08/24/16	3,000,000.00			08/24/21	3,000,000.00	3,000,000.00		3,000,000.00	2,958,380.00	08/24/17
FNMA	1.375	10/07/16	3,000,000.00			10/07/21	3,000,000.00	3,000,000.00		3,000,000.00	2,921,520.00	10/10/17
			41,000,000.00				41,000,000.00	41,000,000.00	86,250.00	41,000,000.00	37,633,270.00	
SUBTOTAL			201,196,555.52		7,000,000.00		201,196,555.52	201,196,555.52	202,525.00	201,196,555.52	164,719,877.50	

CASH AND INVESTMENT REPORT
PERIOD ENDING OCTOBER 30, 2017

TYPE INVESTMENT/ FINANCIAL INSTITUTION	BEGINNING INVESTMENT PURCHASES		CURRENT MONTH PURCHASES		CURRENT MONTH MATURITIES		ENDING INVESTMENT MATURITIES		PERIOD INTEREST RECEIVED	PAR VALUE	MARKET VALUE	LAST INT REC'D DATE
	RATE %	DATE	DATE	AMOUNT	DATE	AMOUNT	DATE	AMOUNT				

CITY RESTRICTED INVESTMENTS

2010 WATER		11/30/17		688,074.73				11/30/17	688,074.73			
2015-04 Refunding		11/30/17		7.45				11/30/17	7.45			
2015A-02 Refunding		11/30/17		9,276,064.39				11/30/17	9,276,064.39			
2017 SEWER REF		11/30/17		16,518.25				11/30/17	16,518.25			
SUBTOTAL				9,990,664.82					9,990,664.82			

SUCCESSOR RESTRICTED INVESTMENTS

2008 Kalela Collages (VanKampen)		11/30/17		175,935.16				11/30/17	175,935.16			
UBOC		11/30/17		1,459,357.75				11/30/17	1,459,357.75			
2014 TARB		11/30/17		3,952,145.46				11/30/17	3,952,145.46			
2016 TAB		11/30/17		4,010,701.53				11/30/17	4,010,701.53			
SUBTOTAL				9,597,139.90					9,597,139.90			

TOTAL INVESTMENTS

				7,000,000.00					8,000,000.00			
												219,784,360.24



Memorandum

DATE: January 8, 2018
TO: Member Agencies – MWDOC Divisions Two & Three
FROM: Larry Dick, Director – Division Two
Wayne S. Osborne, Director – Division Three
SUBJECT: Monthly Water Usage Data, Tier 2 Projection & Water Supply Information

The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Tier 2 volume for MWDOC, and selected water supply information.

- Fig. 1 OC Water Usage, Monthly by Supply MWD imported water was the main supply in November, imported usage has increased due to the In Lieu program.
- Fig. 2 OC Water Usage, Monthly, Comparison to Previous Years Water usage in November 2017 was slightly above average compared to the last 5 years with the months of November 2015 and November 2016 showing lower usage. We are seeing a slight increase in overall water usage compared to the previous Fiscal Year. In June 2016, all water conservation became voluntary for MWDOC agencies and the Great California Drought was declared over by the Governor in April 2017.
- Fig. 3 Historical OC Water Consumption OC water consumption is projected to be 544,000 AF in FY 2017-18 (*this includes ~15 TAF of agricultural usage and non-retail water agency usage*). This is about 25,000 AF more than FY 2016-17 and is about 53,000 AF more than FY 2015-16 (During the SWRCB mandatory water restrictions). Water usage per person is projected to be slightly higher than in FY 2017-18 for Orange County at 152 gallons per day (This includes recycled water). Although OC population has increased 20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency (water conservation) efforts.

MWDOC "Firm" Water Purchases, 2016 "Firm" water above the Tier 1 limit will be charged at the higher Tier 2 rate. Tier 2 purchases are zero in 2017.

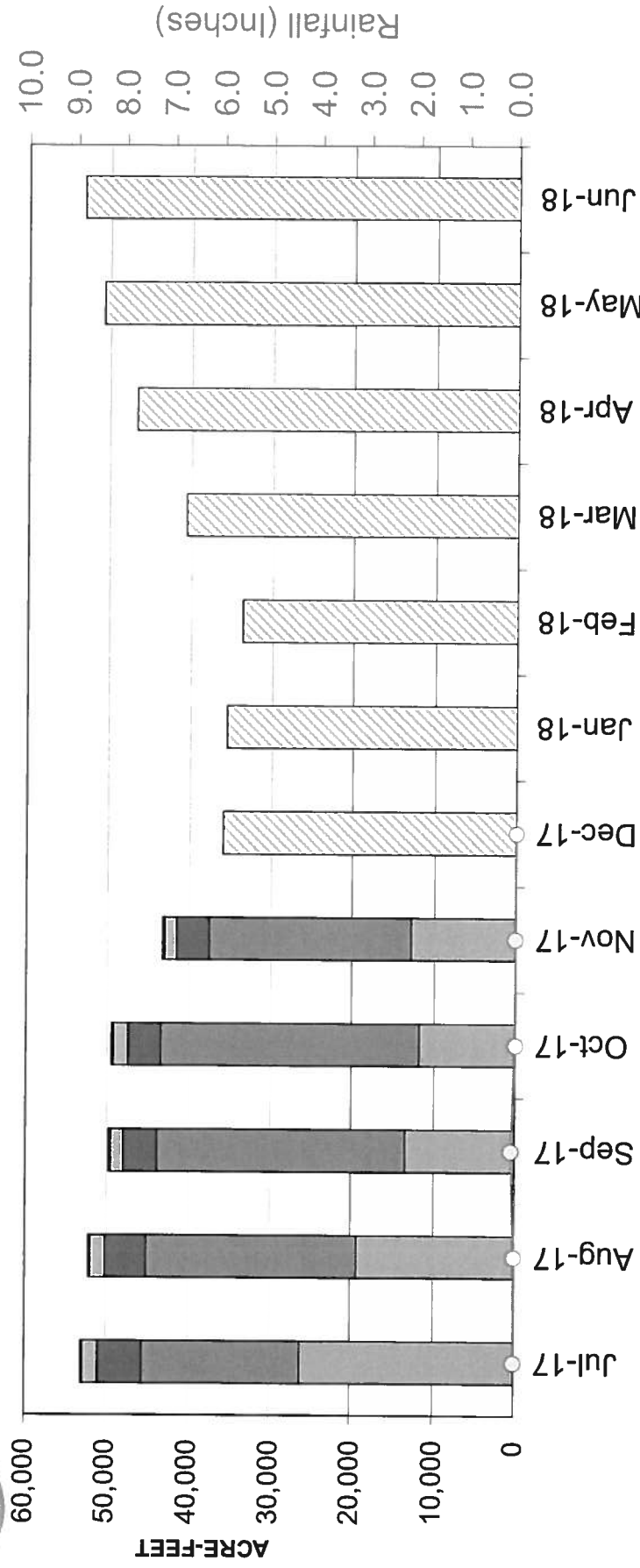
Water Supply Information Includes data on Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data have implications for the

magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1st through Sept. 30th.

- Orange County's accumulated rainfall through Early December was well below average for this period. Orange County saw rainfall 8 inches above normal in WY 2017.
- Northern California accumulated precipitation through Early January was around 68% of normal for this period. Water Year 2017 was the wettest water year on record. The Northern California snowpack was 21% of normal as of January 3rd. The State of California was in a declared Drought Emergency that started January 2014 and just recently ended in April of 2017. As of early January, only 12.7% of California is experiencing moderate drought conditions while 44% of the state is experiencing abnormally dry conditions. The State Water Project Contractors initial Table A Allocation was set at 15% as of the end of November.
- Colorado River Basin accumulated precipitation through early December was 56% average for this period. The Upper Colorado Basin snowpack was 57% of normal as of January 2nd. The Colorado River Basin saw above average conditions in WY 2017 but the region has been still trying to rebound from the previous long term drought. Lake Mead and Lake Powell combined have about 68% of their average storage volume for this time of year. If Lake Mead's level falls below a "trigger" limit 1,075 ft. at the end of a calendar year, then a shortage will be declared by the US Bureau of Reclamation (USBR), impacting Colorado River water deliveries to the Lower Basin states. As of late December, Lake Mead levels were 5.9' above the "trigger" limit. The USBR predicts that the end of 2017 or the end of 2018 will not hit the "trigger" level.



Fig. 1A OC Water Usage, Monthly by Supply with projection to end of fiscal year



[1] Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake.
 [2] GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '16-17 is 75%.
 [3] MWDOC's estimate of monthly demand is based on the projected FY 15-16 "Retail" water demand and historical monthly demand patterns.
 [4] Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.



Fig. 1B O.C. Historical Water Usage

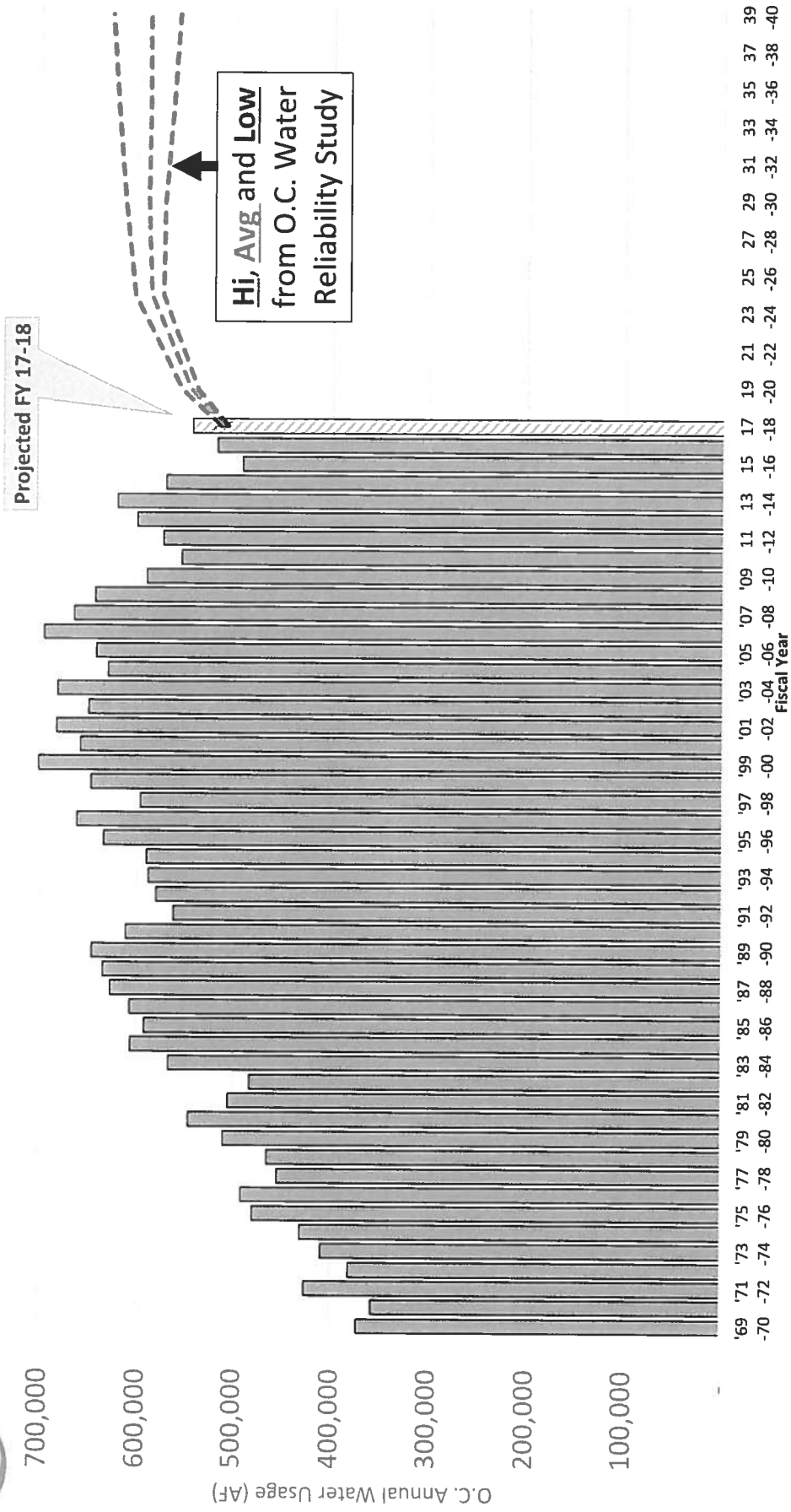
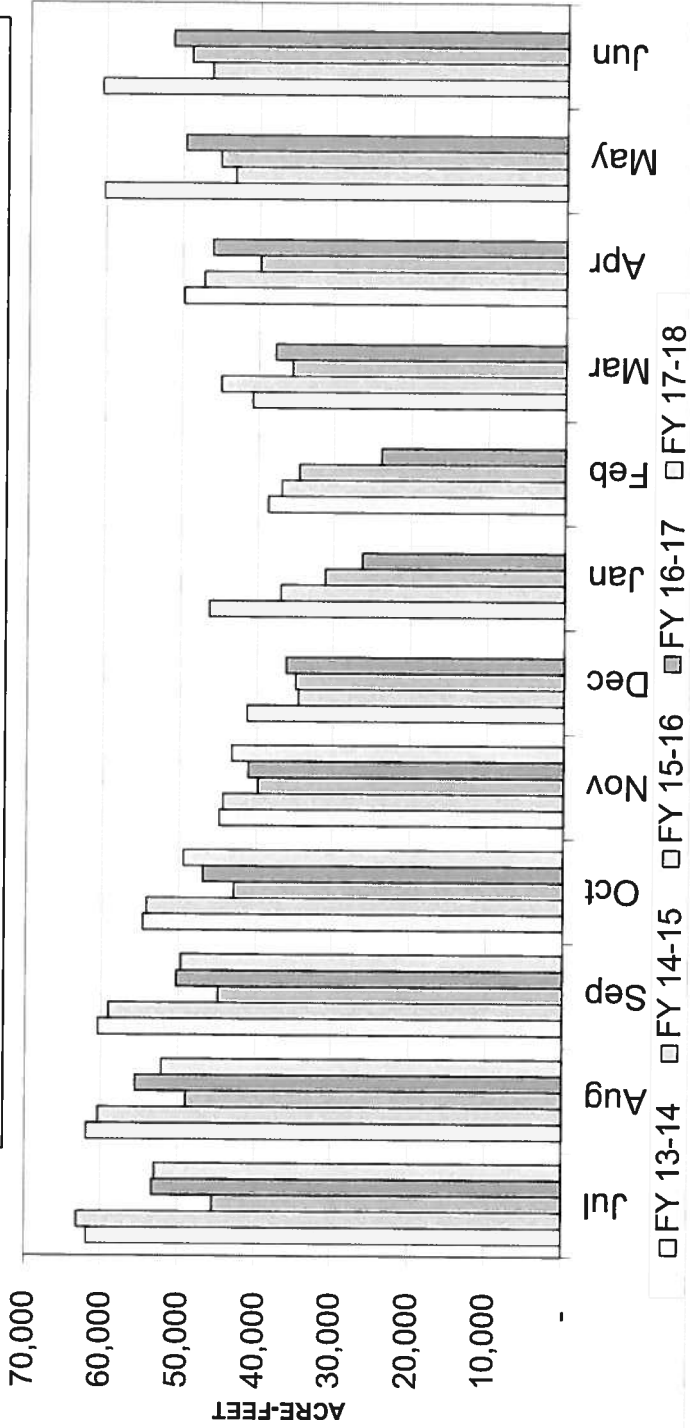
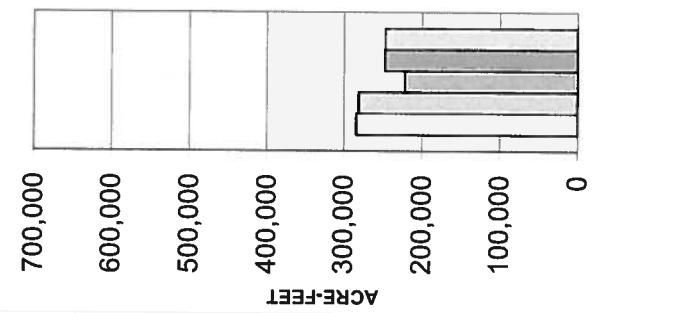




Fig. 2A OC Monthly Water Usage [1]: Comparison to Last 4 Fiscal Years

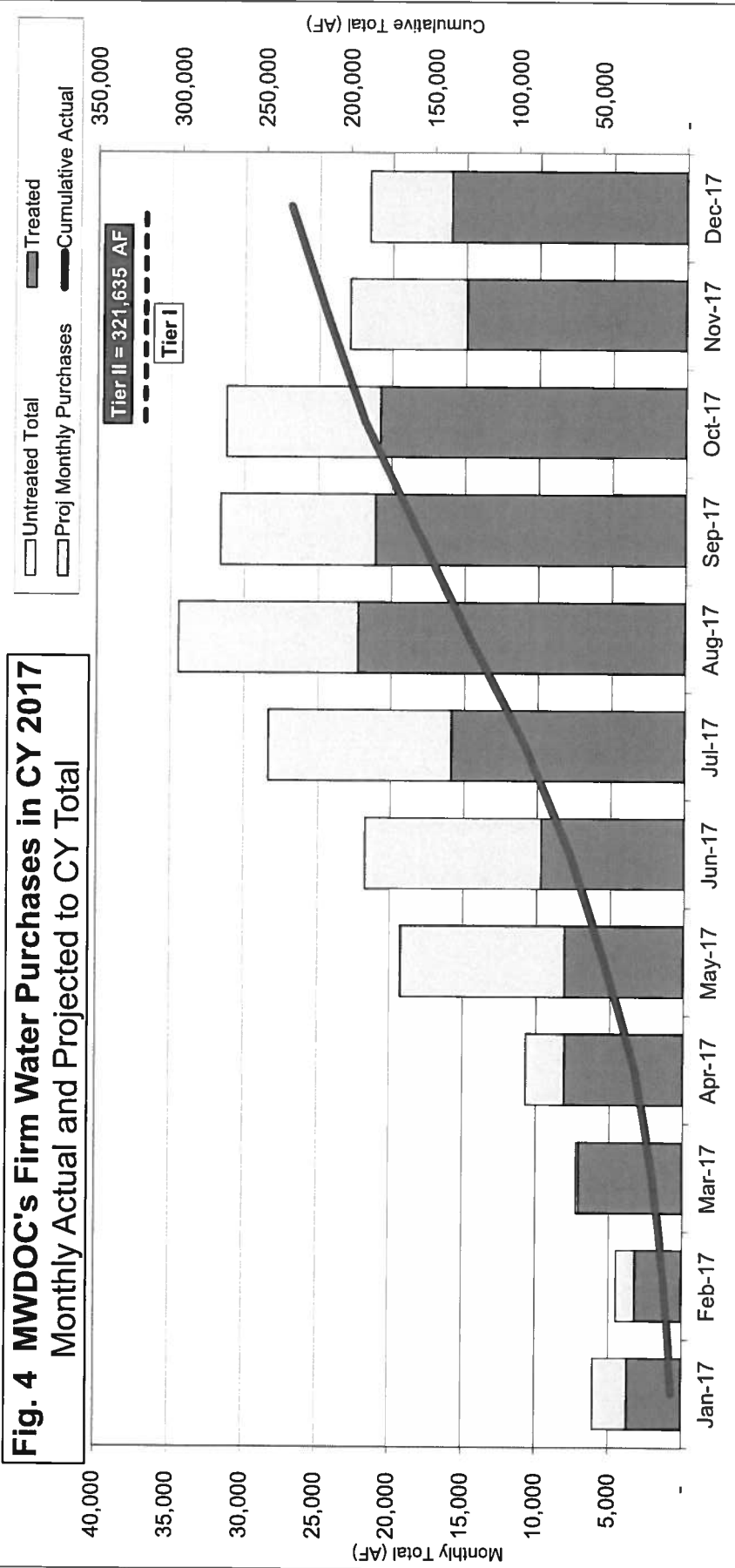


Partial Year Subtotals



[1] Sum of Imported water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment" and "Barrier Replenishment") and Local water for consumptive use (includes recycled and non-potable water; excludes GWRs production, groundwater pumped to waste, and waste brine from water treatment projects.) Recent months numbers include some estimation.

Fig. 4 MWDOC's Firm Water Purchases in CY 2017
Monthly Actual and Projected to CY Total



Notes

1. "Firm" includes Full Service (both Treated and Untreated) and Barrier water.
2. Basin Pumping Percentage (BPP) is the percentage of a retail water agency's total water demand that they are limited to pump from the OCWD-managed groundwater basin. BPP pertains to Basin agencies only. For example, if a Basin agency's total demand is 10,000 AF/yr and OCWD sets the BPP at 72%, then the agency is limited to 7,200 AF of groundwater that year. There may be certain exceptions and/or adjustments to that simple calculation. OCWD sets the BPP for the Basin agencies, usually as of July 1st.

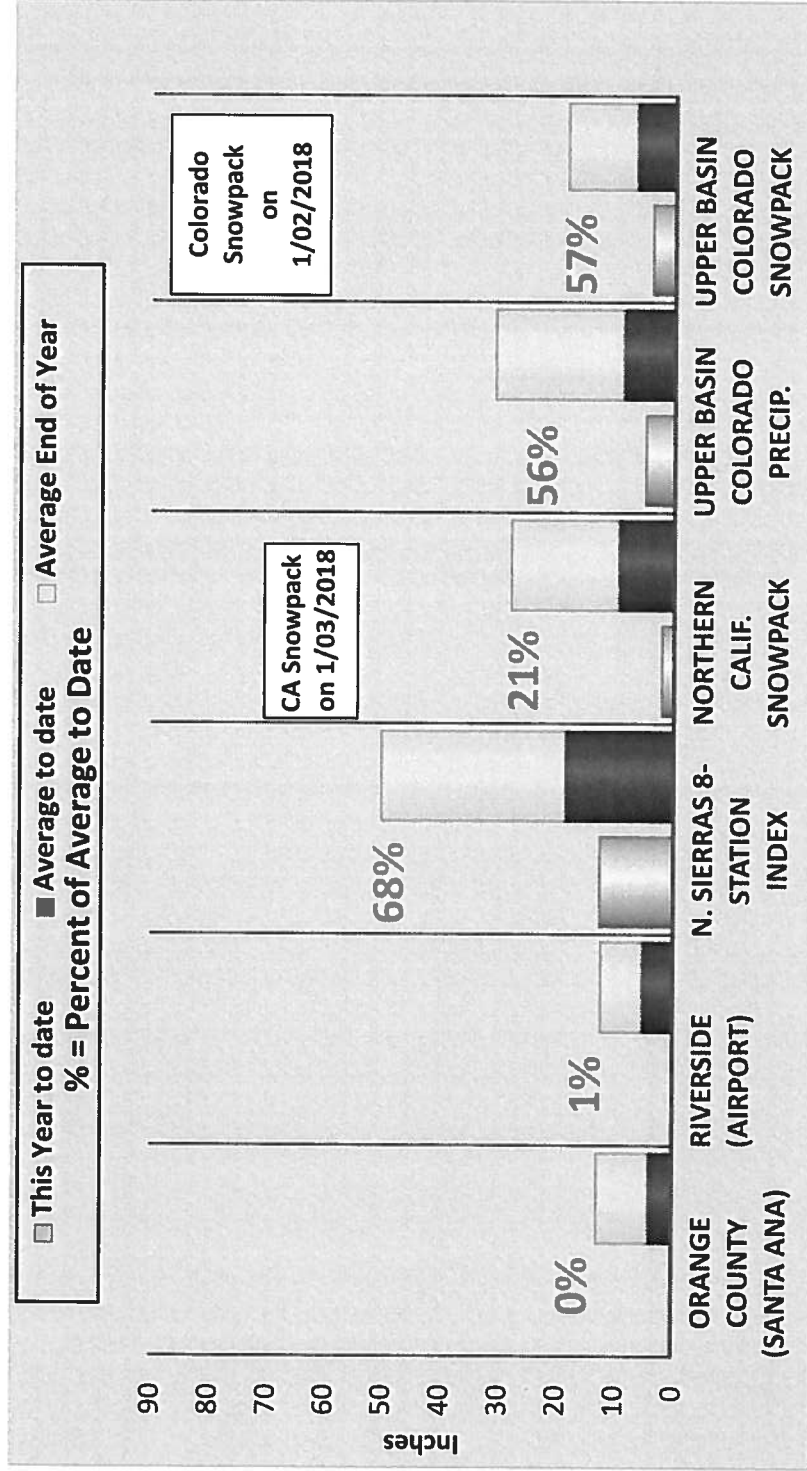


prepared by the Municipal Water District of Orange County
 *numbers are subject to change

printdate 1/3/2018

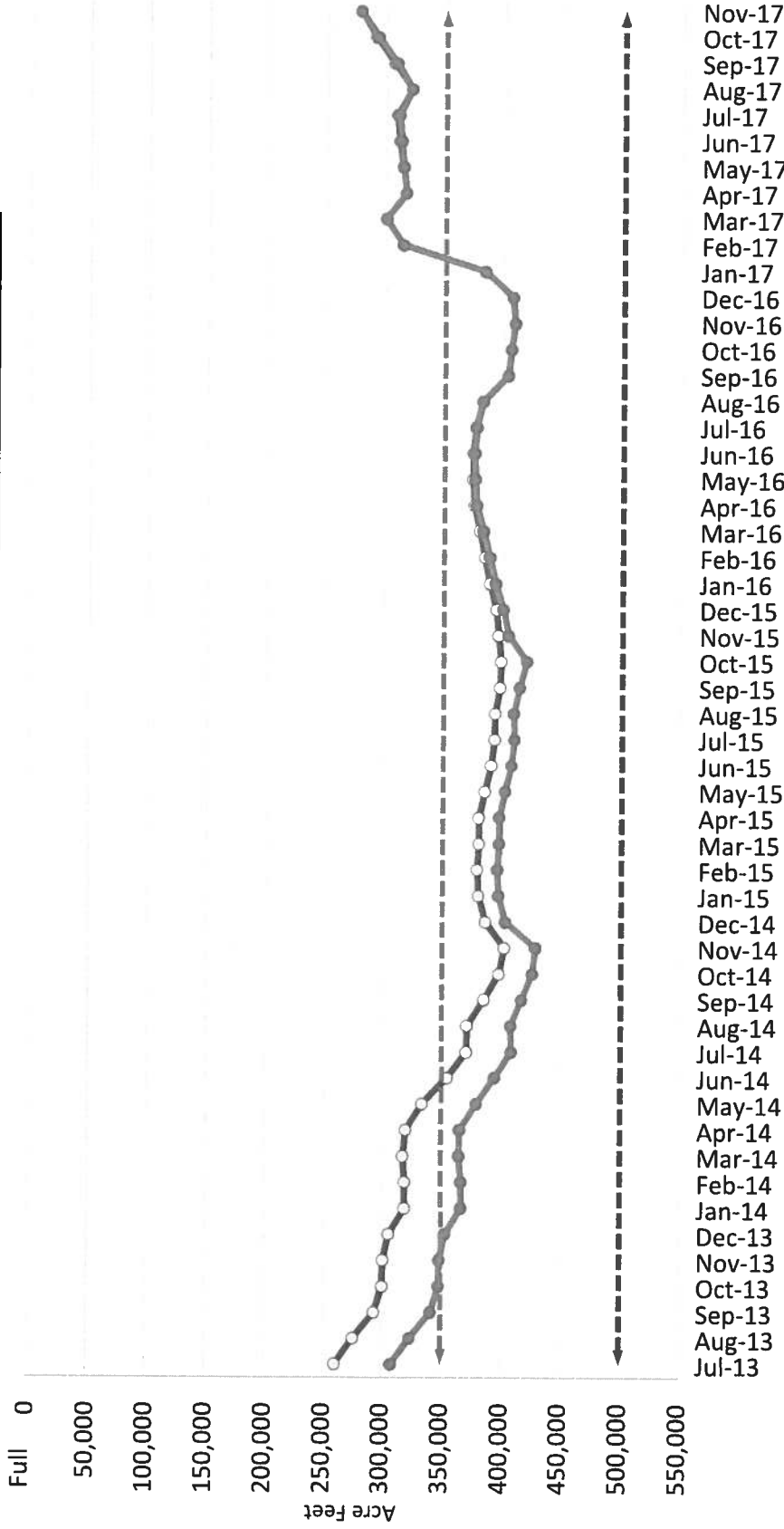
Accumulated Precipitation

for the Oct.-Sep. water year, through Early January 2018



* The date of maximum snowpack accumulation (April 1st in Northern Calif. , April 15th in the Upper Colorado Basin) is used for year to year comparison.

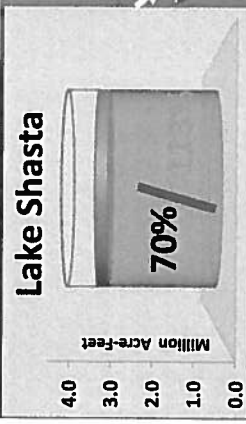
Accumulated Overdraft of the OCWD Groundwater Basin as of November 2017



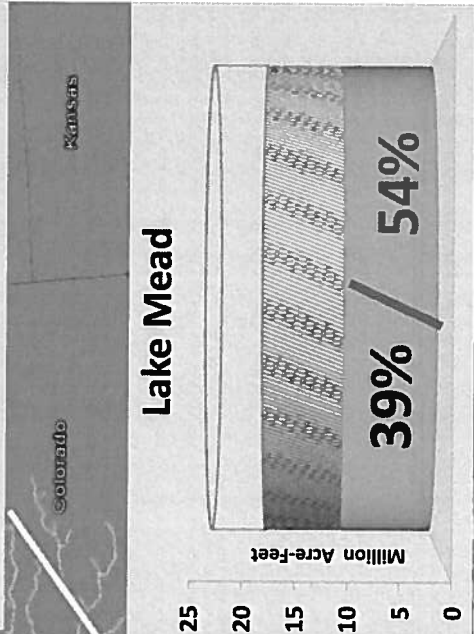
	Jul-16	Aug-16	Sep-16	Oct-16	Nov-16	Dec-16	Jan-17	Feb-17	Mar-17	Apr-17	May-17	Jun-17
AO (AF)	376,310	381,800	403,047	405,635	408,729	406,832	383,548	314,004	299,755	316,286	313,468	310,434
AO w/CUP removed (AF)	376,864	382,340	403,223	405,811	408,906	407,009	383,548	314,004	299,931	316,462	314,009	312,164
AO (AF)	308,488	321,131	306,280	290,800	277,691							
AO w/CUP removed (AF)	310,216	321,131	308,007	292,522	277,691							



State Water Project, Colorado River, and MWD Reservoir Storage
as of January, 3rd 2018



% of Capacity
% of Historical Avg.



Prepared by the Municipal Water District of Orange County
*Numbers are Subject to Change

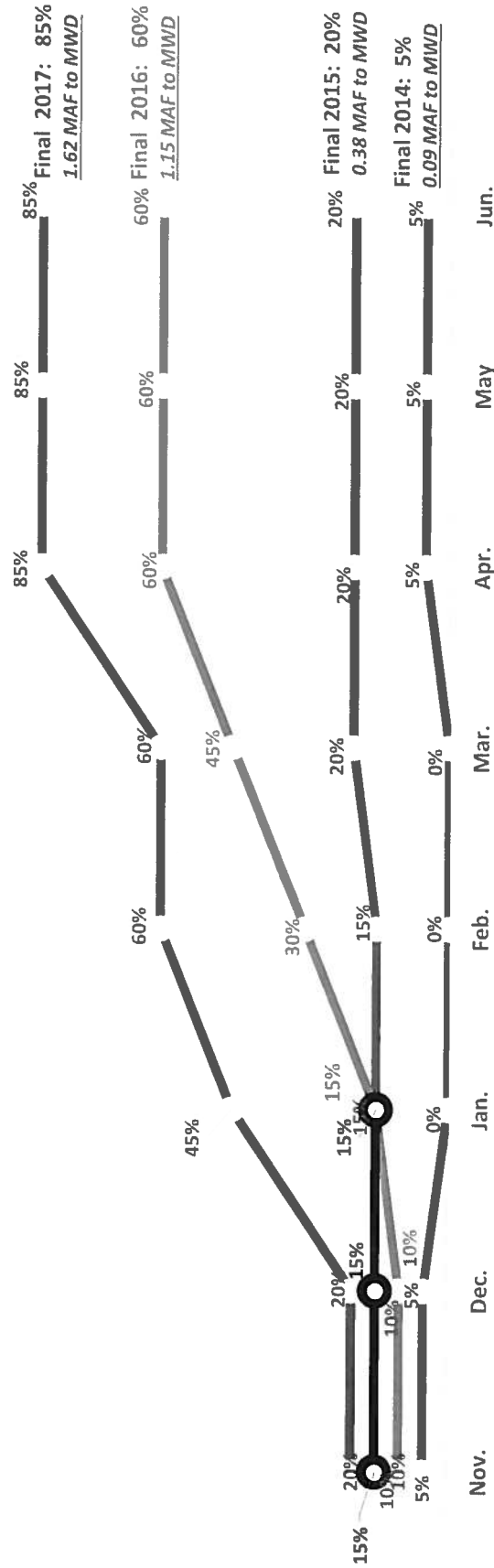




SWP TABLE A ALLOCATION

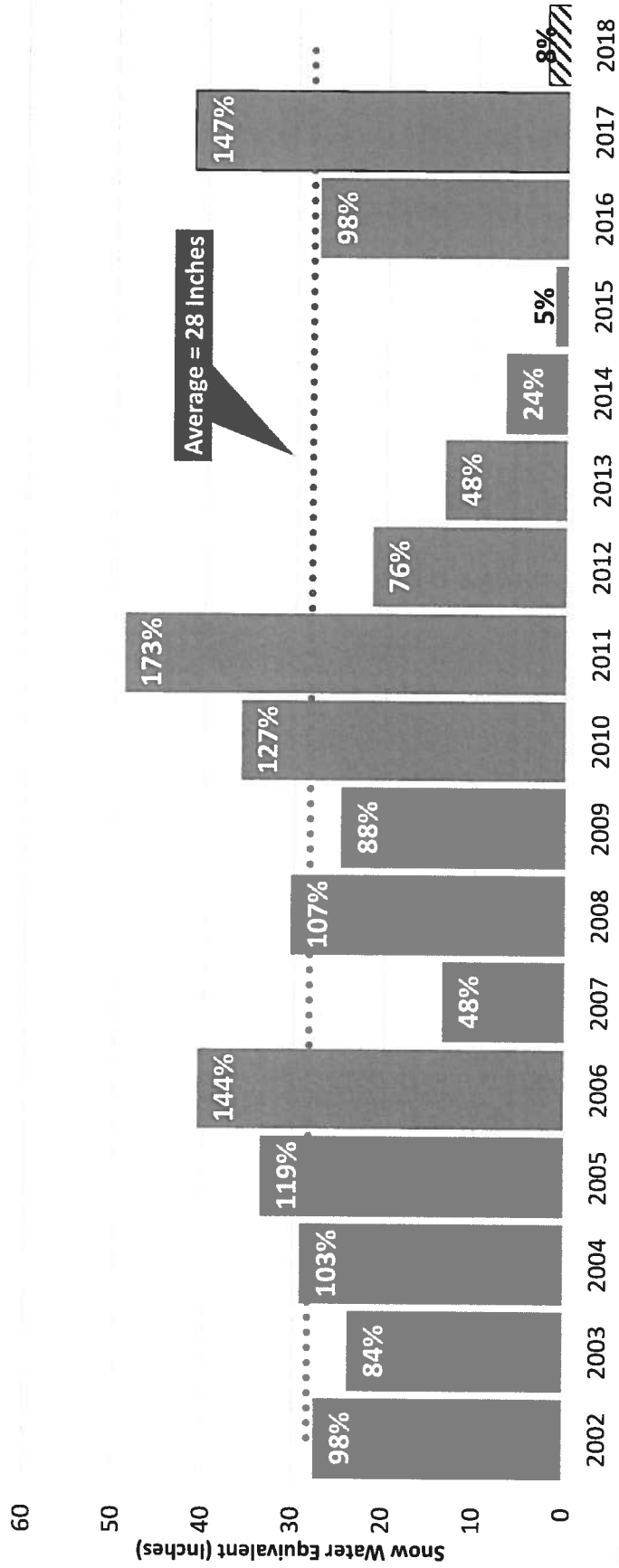
FOR STATE WATER PROJECT CONTRACTORS

Final 2018: ???

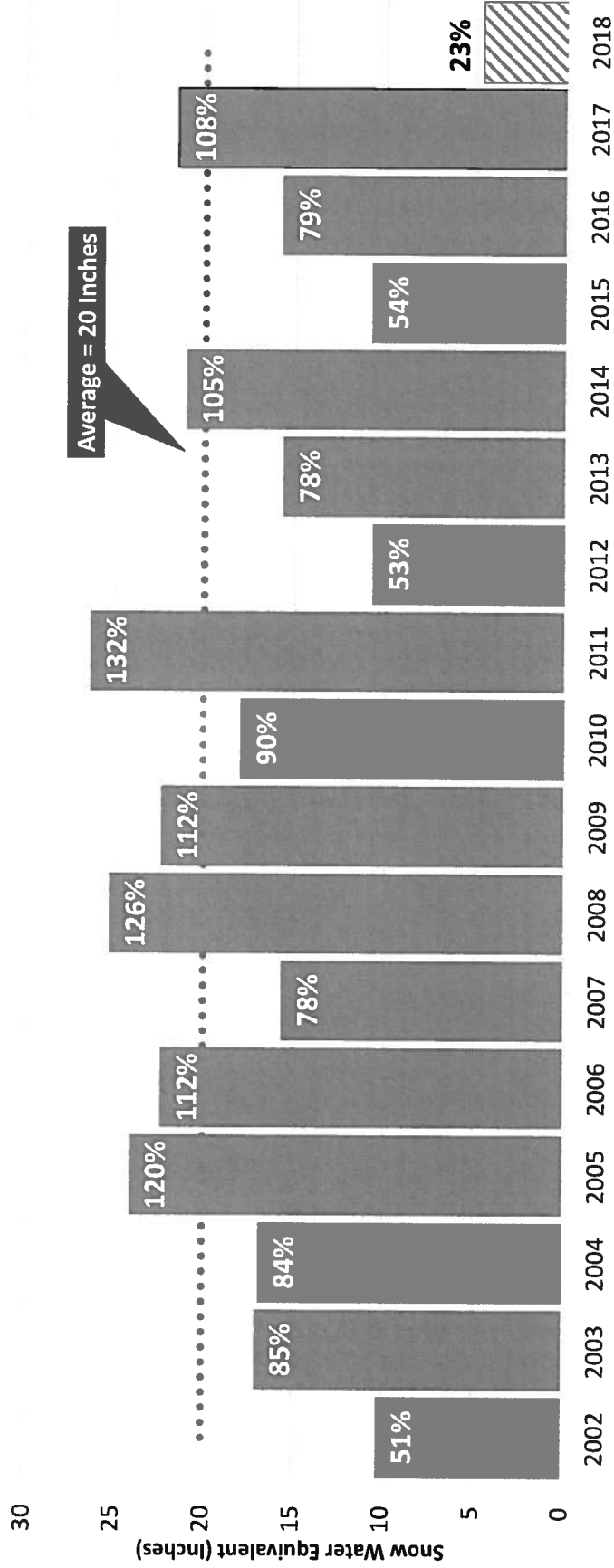


■ Water Year 2014
 ■ Water Year 2015
 ■ Water Year 2016
 ■ Water Year 2017
 ■ Water Year 2018

Historical Northern California April 1st Peak Snow Water Equivalent



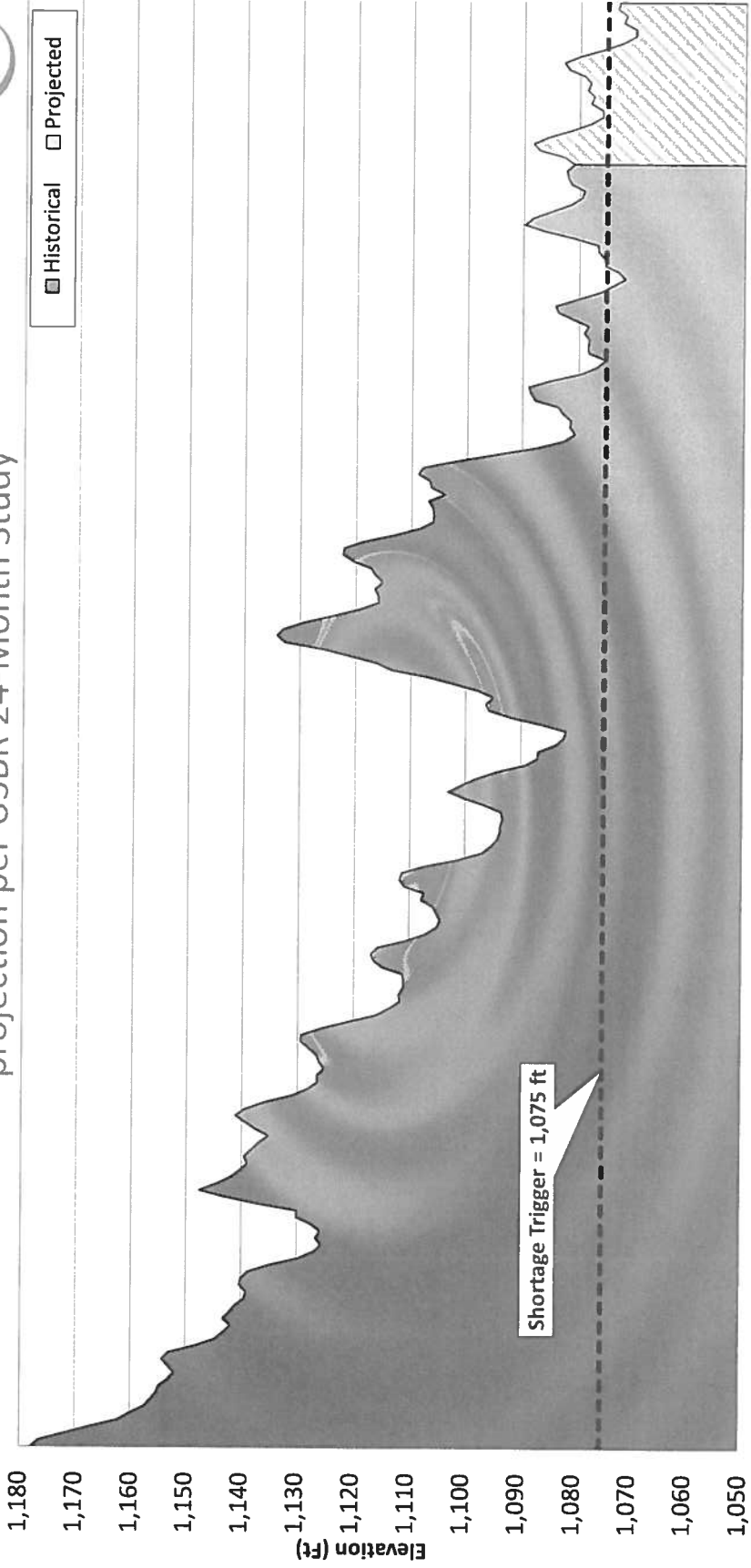
Historical Colorado Basin April 15th Peak Snow Water Equivalent





Lake Mead Levels: Historical and Projected projection per USBR 24-Month Study

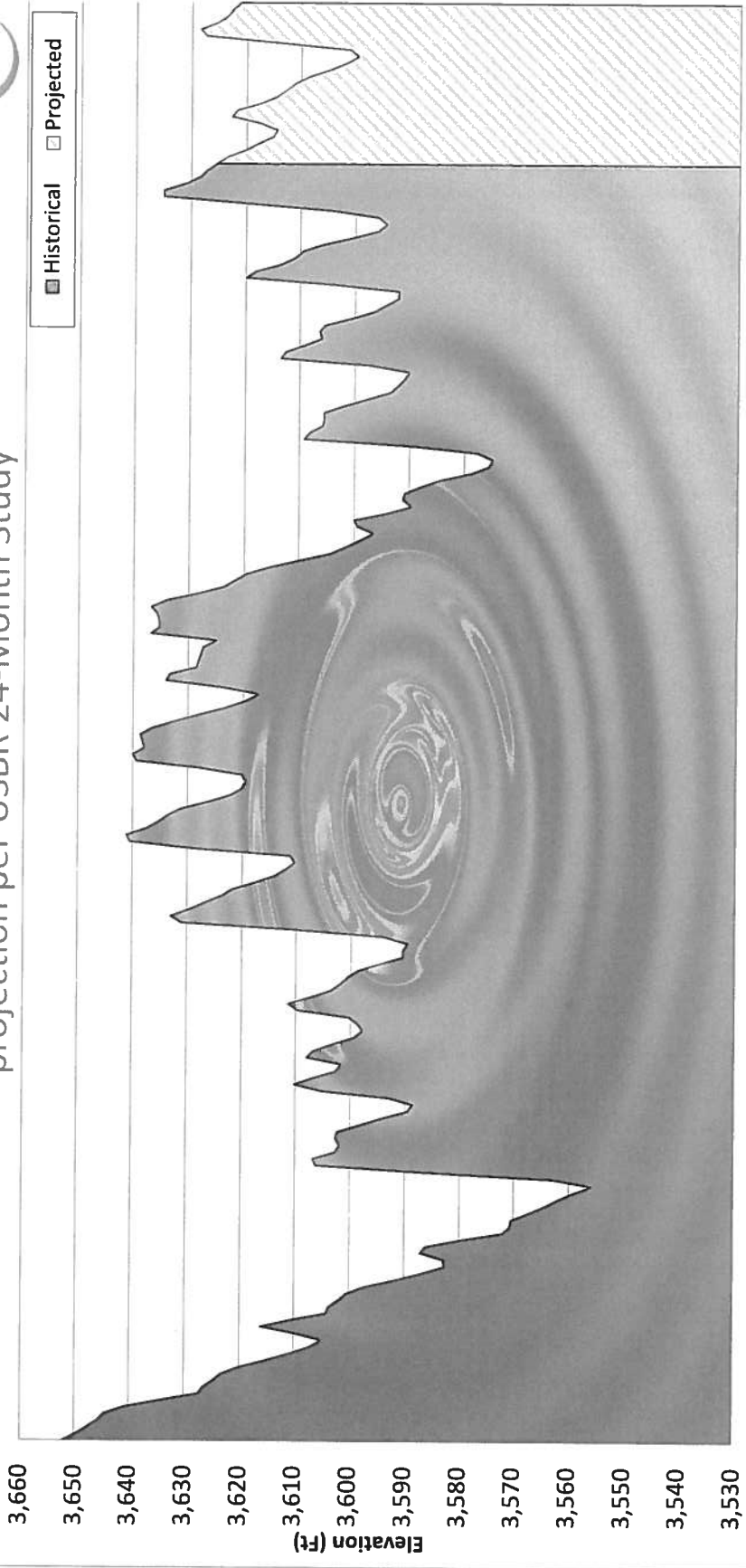
Historical Projected



Jan 02 Jan 03 Jan 04 Jan 05 Jan 06 Jan 07 Jan 08 Jan 09 Jan 10 Jan 11 Jan 12 Jan 13 Jan 14 Jan 15 Jan 16 Jan 17 Jan 18 Jan 19



Lake Powell Levels: Historical and Projected projection per USBR 24-Month Study



WEEKLY MEMO 1-11-18

NEWS ARTICLES

Students to arrive from Korea

The Sister City Association of Garden Grove is pleased to welcome nine high school students representing Anyang, Republic of Korea as part of the 29th annual Sister City Exchange Program.

The students arrive on Saturday, Jan. 13 to begin a 10-day tour of Garden Grove and Los Angeles with local host families.

Scheduled activities include meeting Garden Grove's mayor and City Council, touring city facilities, spending time at local high schools, a day at Disneyland, enjoying a bonfire in Huntington Beach, sight-seeing at Los Angeles areas of interest, and visiting the University of Southern California.

The students will be recognized by the Garden Grove City Council during a reception and dinner on Thursday, Jan. 18, in the Community Meeting Center, 11300 Stanford Ave.

High school students from the Garden Grove Unified School District will be visiting Anyang beginning on March 29.

The Sister City Association is a nonprofit California corporation, organized to further the knowledge and understanding between the people of Garden Grove and those of similar cities in foreign countries.

For more information about the Sister City Association, call Rachel Camarena at 714-741-5210 or visit ggsistercity.org/.

PUBLIC NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE GARDEN GROVE HOUSING AUTHORITY will hold a Public Hearing in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California, on Tuesday, March 27, 2018, at 6:30 p.m.

THE PURPOSE OF THE PUBLIC HEARING IS to provide citizens, public agencies and other interested parties an opportunity to provide input for the Garden Grove Housing Authority Annual Plan for Fiscal Year 2018-2019.

ALL INTERESTED PARTIES are invited to attend said Public Hearing and express opinions related to the Annual Plan.

The Annual Plan for the Garden Grove Housing Authority will be available for public view by February 28, 2018, at the offices of the Garden Grove Housing Authority located on the first floor at 12966 Euclid Street, Suite 150, Garden Grove, California 92840. The Garden Grove Housing Authority's business hours are Monday through Thursday 7:30 a.m. to 5:30 p.m., and is closed every other Friday with business hours of 7:30 a.m. to 4:30 p.m. on the open Friday.

PUBLIC HEARING DATE: Tuesday, March 27, 2018,
at 6:30 p.m.

LOCATION: Community Meeting Center 11300
Stanford Avenue
Garden Grove, California 92840

All written testimony must be received no later than March 27, 2018, at 12:00 noon. Any person or organization may file written testimony on the Annual Plan with the City Clerk's Office, located in City Hall at 11222 Acacia Parkway, P.O. Box 3070, Garden Grove, CA 92840.

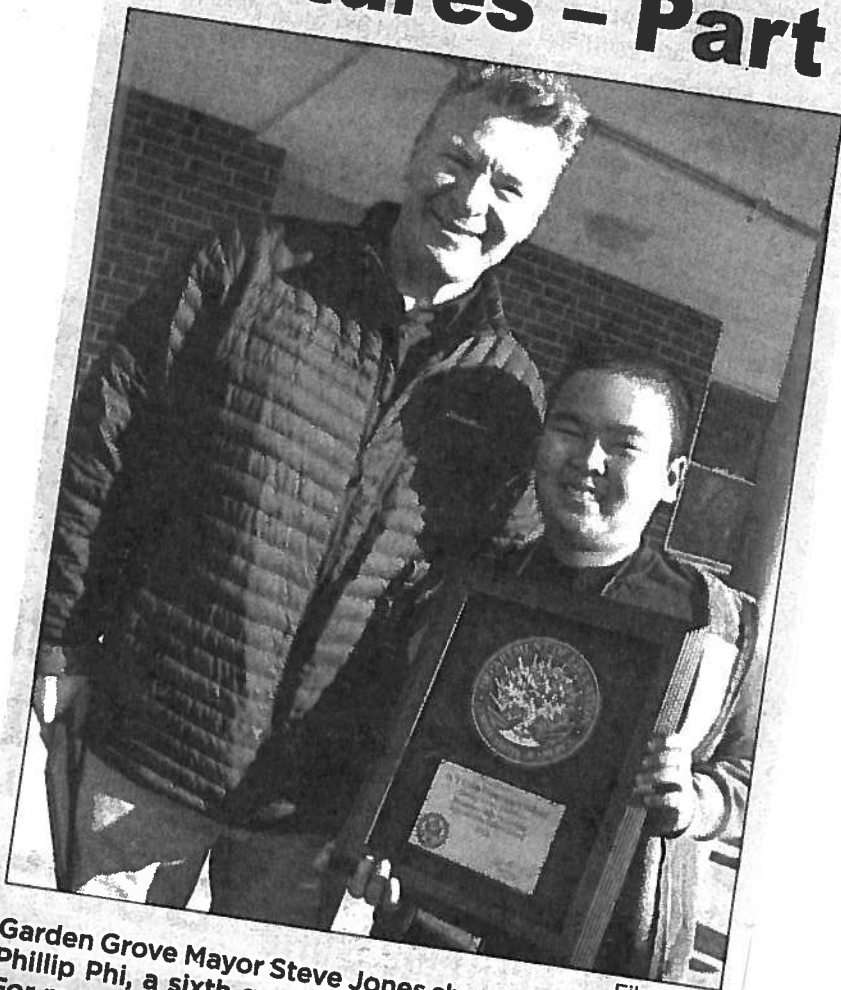
/s/ TERESA POMEROY, CMC
Secretary

Date: December 15, 2017

Publish: January 3, 2018, and January 10, 2018
Orange County News
18-62000
Publish Jan. 3, 10, 2018

Orange County News
Jan. 5, 2018

The year in pictures - Part



Garden Grove Mayor Steve Jones shares a moment with Phillip Phi, a sixth grader at Cook Elementary School. For more year-in review photos, see page 8. .

File photo

Holiday closure

In observance of the Martin Luther King Jr. Day holiday, Garden Grove City Hall and the H. Louis Lake Senior Center will be closed on Monday, Jan. 15.

Street sweeping services will not be provided on the holiday. Streets will be swept as scheduled on all other days.

For more information on street sweeping, call the Public Works Department at 714-741-5375.

State of the City

The new year brings a fresh start for Garden Grove as Mayor Steven R. Jones delivers his official address at the State of the City luncheon on Jan. 31.

The event, hosted by the Garden Grove Chamber of Commerce, takes place from 11 a.m. to 1 p.m., at the Embassy Suites, at 11767 Harbor Blvd. Tickets are \$50 per person through Jan. 25.

Mayor Jones will discuss the city's recent accomplishments, as well as the vision for the coming year. Mayor Jones will address his goals relating to the role of local government, community engagement, business partnerships, and economic growth. The mayor will inform attendees of upcoming events, major developments, and other areas of progress in the city.

A complete transcript of the mayor's speech will be available on the City of Garden Grove website at www.ci.garden-grove.ca.us following the event.

For tickets and information, or for sponsorship opportunities, contact the Garden Grove Chamber of Commerce at 714-638-7950, or visit www.gardengrove-chamber.com.

Tree pickup

Have you put out your Christmas tree yet?

Republic Services, the city's trash-collection provider, will pick up Christmas trees through Jan. 6.

Trees must be out on the curb by 7 a.m. on regular collection days.

Flocked trees not eligible.

For information, call 714-741-5375.

Sensational students

Do you know of a student who's done, or doing, something sensational? Send a picture, in JPEG form, with the name of the student and information about his or her outstanding work - whether it be as a scholar, an athlete, a volunteer, whatever - to brhoades@localnewspapers.org and editor@localnewspapers.org.

Community Calendar

Ongoing

Overachievers, check this out Achievers Club 9331 is hosting communication and leadership meetings featuring professional speakers at the Crystal Cathedral Tower of Hope, 12141 Lewis St. Meetings will be held every Thursday except during Thanksgiving, Christmas, and New Year's holiday weeks. For more information, call Barbara Barrientas at 714-971-4123, e-mail bbarrientas@crystalcathedral.org or visit www.orgsites.com/ca/achievers9331.

Chamber holds Friday meetings
The Garden Grove Chamber's Governmental Affairs Committee meets the second Friday of the month from 7:30 to 9 a.m. at the Community Meeting Center, 11300 Stanford Ave. in Garden Grove. For more information, call the chamber at 714-638-7950.

Grief support
The Grief Share Support Group is for mothers who have lost children of every age. The group meets Thursday evenings at 12831 Olive St., Garden Grove. For more information, call 714-892-1520 or 714-343-7516.

Learn about Alzheimer's
The Alzheimer's Association of Orange County hosts a support group to provide an opportunity to meet other caregivers and families, share experiences and exchange ideas. These meetings are free and open to all caregivers and family members of individuals with dementia. All groups listed are in compliance with chapter and national standards. This is a faith-based meeting and may include prayer or pastoral speaker, and will take place at 1

p.m. Saturdays at the Crystal Cathedral Arboretum, 12141 Lewis St. in Garden Grove. For more information, call Peggy Woelke at 714-634-2161.

Dance Center hosts social
Join the staff of the Cedarbrook Dance Center for nights of square dancing, line dancing, round dancing (pre-choreographed social dancing) and salsa. The Dance Center is at 12812 Garden Grove Blvd. For more information on classes, call Eileen Silvia at 949-637-4169.

Eco-friendly storytime
Family storytime all through the summer will highlight books about our environment and the animals that live in rivers, oceans and icy places. All ages are encouraged to attend at 7 p.m. every Tuesday at the Garden Grove Regional Library, 11200 Stanford Ave. in Garden Grove. For more information, call 714-530-0711.

GG Kiwanis to meet
The Kiwanis Club of Garden Grove hosts dinner meetings at 7 p.m. Thursdays at Kiwanisland, 9840 Larson Ave. Social hour begins at 6 p.m. Call 714-892-7267. Join preschool storytime hour
Join the Westminster Public Library for stories, songs, and crafts at 10:30 a.m. each Wednesday with your preschool-aged child. The Westminster Library is at 8180 13th St. in Westminster. Contact the children's librarian, Anna, with questions at 714-893-5057.

Orange County News
Jan. 5, 2018

Things to keep an eye on in 2018

**Rancho girls are on a roll,
and GG housing is hot**

By Brady Rhoades

Goodbye 2017.

Hello 2018.

Here are some items to keep an eye on as we enter a new year.

—The Rancho Alamitos High School girls basketball team is having a banner year. As of press time, the girls boasted a record of 10-2, the best of any of Garden Grove's girls squads.

Bolsa Grande is next best at 7-7, followed by Garden Grove High at 5-7 and Santiago High at 5-9.

Rancho had outscored opponents 551 to 490.

The Vaqueros won their first nine games of the season before falling to Alhambra High the day after Christmas.

They played Estancia High on Jan. 3, after press time.

They start Garden Grove League play at 5:30 p.m. on Jan. 10



Rambling Rhoades

against Los Amigos High. The game will be played at Rancho.

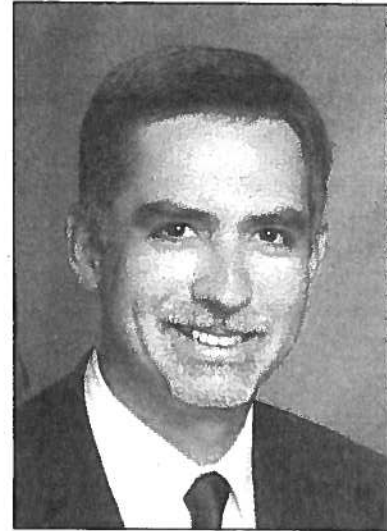
—According to ReportsOnHousing, the housing market remains strong in Garden Grove.

In October, 93 homes sold, compared to 87 a year ago. The average sales price was \$540,396, up 6.4 percent in a year.

The highest priced house sold for \$981,000; the lowest went for \$242,000.

Houses are selling faster, too. The average home was

The Vaqueros won their first nine games of the season before falling to Alhambra High the day after Christmas. They play Estancia High at 7 p.m. tonight (Jan. 3) at Rancho. They start Garden Grove League play at 5:30 p.m. on Jan. 10 against Los Amigos High.



Courtesy photo

Councilman Rigoberto Ramirez

in escrow 35 days after listing. A year ago in October, that number was 54.

—Stanton City Councilman Rigoberto Ramirez will host a meet-and-greet, called Wake Up Stanton, from 8:30 to 9:30 a.m. on Tuesday, Jan. 9, at the Stanton Community Center, 7800 Katella Ave.

Those who attend the free event can network with local business leaders and talk to Ramirez about happenings in the city.

—Some folks in our fair-town were obviously not in the Christmas spirit this year. In December alone, Garden Grove saw a couple of armed robberies, a possible sexual assault in a local cafe, and several DUIs.

Garden Grove police are doing their best.

But they can't prevent crime by themselves.

If you see something suspicious, call the police at 714-741-5704.

Brady Rhoades is the editor. He can be reached at brhoades@localnewspapers.org.

Orange County News
Jan. 5, 2018

Garden Grove

The Police Department will get a new walk-in freezer to store DNA, pending City Council approval on Tuesday. The department's current 16-foot-by-2-foot freezer is more than 30 years old. The new freezer will cost \$66,500, according to a staff report.

Chris Haire, 714-796-6979
chaire@scng.com

Register
Jan. 6-7, 2018

Garden Grove

The City Council tonight is scheduled to select from among its ranks a mayor pro tem, who acts as a second-in-command to Mayor Steve Jones, leading meetings when Jones can't attend and sometimes giving speeches at events. Councilman Phat Bui was the mayor pro tem in 2017.

Chris Haire
chaire@scng.com

Register
Jan. 9, 2018

Garden Grove

The Police Department will get a new walk-in freezer to store DNA after the City Council approved the purchase this week. The department's current 16-foot-by-2-foot freezer is more than 30 years old. The new freezer will cost \$66,500, according to a staff report.

Chris Haire
chaire@scng.com

Register
Jan. 11, 2018

COURTS

Church volunteer sentenced for sexually abusing 14-year-old girl

By Kelly Puente
kpuente@scng.com
@KellyPuenteOC on Twitter

A 53-year-old Garden Grove church volunteer was sentenced to five years in prison on Wednesday for sexually abusing a teenage girl he mentored through

church, authorities said. Vincent Daniel Lavello pleaded guilty to felony counts of lewd acts on a child and unlawful sexual intercourse for abusing a 14-year-old he met through church on multiple occasions in 2014, according to the Orange County District

Attorney's Office. Prosecutors said Lavello groomed the girl by buying her gifts and providing financial assistance to her family.

He was arrested in August 2015 after inappropriate text messages to the girl were discovered.

Register
Jan. 7, 2018

GARDEN GROVE

Church volunteer gets 5 years for sexually abusing teen girl

By Kelly Puente
kpuente@scng.com
@KellyPuenteOC on Twitter

A 53-year-old Garden Grove church volunteer was sentenced to five years in prison Jan. 3 for sexually abusing a teenage girl he mentored through church, authorities said.

Vincent Daniel Lavello pleaded guilty to felony counts of lewd acts on a child and unlawful sexual

intercourse for abusing a 14-year-old he met through church on multiple occasions in 2014, according to the Orange County District Attorney's Office.



Prosecutors said Lavello groomed the girl by buying her gifts and providing financial assistance to her family.

He was arrested in August 2015 after inappropriate text messages to the girl were discovered.

Register
Jan. 11, 2018

WEEKLY MEMO 1-11-18

**SOCIAL MEDIA
HIGHLIGHTS**

Date Sent	Reach	Reactions	Comments	Engagement	Clicks	
	Garden Grove City Hall Gas Monkey Garage maker expanding to #GG!	2.2k	30	4	9%	250
Think #BiGG - Buy in #GardenGrove #GG1956 Orange County Register						
Gas Monkey Garage maker is expanding to Garden Grove with new West Coast division						
(Post) January 04, 2018 9:36 am						
	Garden Grove City Hall 5 days until exchange students from Anyang, Republic of Korea come to #GG as part of the 29th annual Sister City Exchange Program!	1.3k	22	-	4%	37
The students arrive this Saturday, January 13 to begin a 10-day tour of Garden Grove and #LosAngeles with local host families.						
#GG1956 #GardenGrove #Anyang						
Exchange Students Arrive in Garden Grove from Anyang, Republic of Korea City of Garden Grove						
(Post) January 08, 2018 5:00 pm						

Date Sent	Reach	Reactions	Comments	Engagement	Clicks
-----------	-------	-----------	----------	------------	--------


Garden Grove City Hall

GARDEN GROVE IS YOUR MARKET FOR RESTAURANT WEEK

2.4k

19

6

7%

187

Check out this article from the **Orange County Register!** This starts Saturday, January 20 through Sunday, January 28.

You can also win a \$100 gift card to one of the participating restaurants during the special event. With the purchase of any dessert from a participating restaurant you'll be able to trade in your receipt for a raffle ticket.

For more information, please visit <http://www.ci.garden-grove.ca.us/restaurantweek>

Think **#BiGG** - Buy in **#GardenGrove**
#Foodies **#GGRW** **#GG1956** Visit
California Garden Grove Chamber of Commerce

Brainiac: Desserts, and other treats, will be celebrated in Garden Grove this month

(Post) January 05, 2018 9:00 am


Garden Grove City Hall

Did you know that over two-thirds of Garden Grove residents believe that our City provides a higher quality of life than other neighboring communities?

838

14

-

5%

41

We are proud to offer our residents excellent city services that make our City a desirable place to live, visit, and do business. As we continue planning for our future, we want to hear from you!

Please take the time to fill out one of our Community Feedback Surveys by going online to <https://www.ci.garden-grove.ca.us/garden-grove-quality-of-life>

#GG1956 #GardenGrove

Garden Grove Quality of Life - Join the Conversation! | City of Garden Grove

(Post) January 10, 2018 2:15 pm

Date Sent	Reach	Reactions	Comments	Engagement	Clicks
-----------	-------	-----------	----------	------------	--------



Garden Grove City Hall

Carolina's Italian Restaurant participates in Garden Grove Restaurant Week 2018!

1.1k 12 1 4% 45

Carolina's is a family owned restaurant and has operated in #GG for the past 35 years. Be sure to grab a dessert during Restaurant Week, beginning Saturday, January 20 through Sunday, January 28!

Don't miss out on your chance to win a \$100 gift card to one of the participating restaurants during the special event. For more information, visit the website below.

Think #BiGG - Buy in #GardenGrove #Foodies #GGRW #GG1956 #GGIYM Visit California Garden Grove Chamber of Commerce

Garden Grove Restaurant Week 2018 | City of Garden Grove

(Post) January 08, 2018 2:34 pm



Garden Grove City Hall

You can pick up your sandbags to prepare for the rain today!

1.2k 9 1 6% 80

#GG1956 #GardenGrove Garden Grove Fire Department



(Post) January 08, 2018 9:31 am



Garden Grove City Hall




New CA law aiming to reduce drownings...






1.7k 6 - 6% 105

An additional safety feature is now required when constructing or remodeling pools and spas.

#GG1956 #GardenGrove #CA Garden Grove Fire Department

New California law aims to reduce pool

Date Sent	Reach	Reactions	Comments	Engagement	Clicks
 Garden Grove City Hall Water Services has a scheduled outage tomorrow, 9:00 a.m. to 3:00 p.m., on the following streets: Luders, Dakota, and Cypress. Residents were notified. #GG1956 #GardenGrove Garden Grove Public Works Department (Post) January 10, 2018 4:00 pm	640	2	-	1%	5
 Garden Grove City Hall "Hodges Ward Elliott recently announced their representation of Pacific Hospitality Group in its recent sale of the Wyndham Anaheim Garden Grove hotel to Khanna Enterprises." #GG1956 #GardenGrove #GroveDistrict Grove District - Anaheim Resort Hodges Ward Elliott Arranges Sale of Wyndham Anaheim Garden Grove Spoke (Post) January 09, 2018 8:53 am	625	1	-	2%	13
 Garden Grove City Hall Mr Matcha - Garden Grove,CA participates in Garden Grove Restaurant Week 2018! Mr. Matcha's grand opening is tonight, 5:30 p.m. to 7:00 p.m., at 12926 Main Street. Be sure to grab a dessert during Restaurant Week, beginning Saturday, January 20 through Sunday, January 28! Don't miss out on your chance to win a \$100 gift card to one of the participating restaurants during the special event. For more information, visit the website below. Think #BiGG - Buy in #GardenGrove #Foodies #GGRW #GG1956 #GGIYM Visit California Garden Grove Chamber of Commerce https://www.ci.garden-grove.ca.us/restaurantweek Garden Grove Restaurant Week 2018 City of Garden Grove	93	-	-	6%	9

Date Sent	Reach	Reactions	Comments	Engagement	Clicks
 <p>Garden Grove Police Department Flashback Friday. When summer uniforms included short "pants". (Left to right: K. Mansfield, O. Reyes, B. Steele, C. McIver, P. Compton, P. Bailey, c. 1991) #GGPD32 #GG1956 #gardengrove #policehistory #policecar #policeuniform #flashbackfriday</p>	4.4k	244	97	14%	870
					
(Post) January 05, 2018 12:00 pm					
 <p>Garden Grove Police Department We building relationships with the children in our community. We want kids to run to us if they are scared... not to be scared of us. It's a good message to reinforce in your home: officers are here to help.</p>	2.0k	123	6	10%	125
<p>A great message, courtesy of the Newport Beach Police Department #GGPD32</p>					
					
(Post) January 10, 2018 6:03 pm					
 <p>Garden Grove Police Department To Catch A Predator: 3 sex predators off the streets. #GGPD32 #policework #SafeStreetsGG #detective #predator #sexualpredators #exploitation</p>	2.7k	62	3	15%	561
<p>Behind the Badge OC</p>					
(Post) January 07, 2018 12:00 pm					

Date Sent Reach Reactions Comments Engagement Clicks



Garden Grove Police Department

New 2018 laws make it illegal to drive under the influence of alcohol AND marijuana. If you are caught, you could be charged with a DUI. Any marijuana purchased should be kept sealed in its package and unused. That goes for both the driver and the passenger.

For all new driving laws, see:
https://www.dmv.ca.gov/portal/dmv/detail/pubs/newsrel/2017/2017_94
#GGPD32 #GG1956 #SafeStreetsGG #DUI #ots #newlaws #marijuana
 Garden Grove City Hall

3.5k 57 25 11% 450



(Post) January 08, 2018 12:01 pm



Garden Grove Police Department

Can you make it over the wall? Physical agility testing is about to happen! If you missed our application deadline, please check back with us at the end of March.
www.ci.garden-grove.ca.us/hr
#GGPD32 #police #joinGGPD #thinblueline #firstresponders #hiring #physicalagility #physicalagilitytest #physicalagilitytesting #testing #policeacademy #fitness
 Garden Grove City Hall

1.4k 23 2 4% 58



(Post) January 06, 2018 9:00 am



Garden Grove Police Department

Great work by everyone involved!
#GGPD32 #PoliceWork #Detective

Garden Grove PD sting nets arrests of three men suspected of seeking sex with minors

- - - - -

(Post) January 06, 2018 9:00 am

Date Sent Reach Reactions Comments Engagement Clicks



Garden Grove Fire Department

The recent storm has caused devastating conditions in Santa Barbara where the **#ThomasFire** occurred. The fire department has sent two engine companies as part of two separate strike teams to assist. GE1 was assigned early this morning, and OES E302 is en route. Our thoughts are with all the residents affected by the storm and the **#firefighters** and personnel on the line. **#Montecito #SantaBarbara #gg1956**

961 52 5 8% 59



(Post) January 10, 2018 7:30 pm



Garden Grove Fire Department

We're expecting rain today through Wednesday. If you need sand and bags, they are available to all Garden Grove residents at fire stations 2, 3, and 4.






2.6k 38 3 6% 162

- Station 2: 11805 Gilbert Street
- Station 3: 12132 Trask Avenue
- Station 4: 12191 Valley View Street

#gg1956



(Post) January 08, 2018 9:21 am

Date Sent	Reach	Impressions	Responses	Likes	Clicks	
	CityGardenGrove	2.5k	637	1	-	-
Water Services has a scheduled outage tomorrow, 9AM-3PM, on the following streets: Luders, Dakota, and Cypress. Residents were notified. #GG1956 #GG						
(Tweet) January 10, 2018 4:00 pm						
	CityGardenGrove	2.5k	288	1	1	6
Please take the time to fill out one of our Community Feedback Surveys by going online to bit.ly/2EuCLGX #GG1956 #GG pic.twitter.com/RGYUomP4xG						
						
(Tweet) January 10, 2018 2:22 pm						
	CityGardenGrove	2.5k	700	1	5	30
GGIYM for Restaurant Week! Think #BIGG - Buy in #GG #GG1956 bit.ly/2CrDTKK @ocregister						
(Tweet) January 05, 2018 9:00 am						
	CityGardenGrove	2.5k	632	1	1	17
New CA law aiming to reduce drownings... #GG1956 #GG bit.ly/2IY9sWv @ocregister						
(Tweet) January 04, 2018 11:08 am						

Date Sent	Reach	Impressions	Responses	Likes	Clicks
-----------	-------	-------------	-----------	-------	--------



CityGardenGrove

5 days until exchange students from Anyang, Republic of Korea come to #GG as part of the 29th annual Sister City Exchange Program! #GG1956 bit.ly/2CVh9Y7 pic.twitter.com/w8j1EhwTLx

2.5k

442

-

-

-



(Tweet) January 08, 2018 5:00 pm

MISCELLANEOUS ITEMS

January 11, 2018

1. Calendar of Events
2. Agenda for January 18, 2018 special meeting of the Planning Commission.



GARDEN GROVE

CALENDAR OF EVENTS

January 11, 2018 – February 8, 2018

Thursday	January 11	9:00 a.m.	Downtown Commission Meeting CMC Constitution Room CANCELLED
		9:00 a.m.	Zoning Administrator Meeting City Hall, 3 rd Floor Training Room CANCELLED
		6:00 p.m.	Parks, Recreation and Arts Commission Meeting Council Chamber
Monday	January 15		City Hall Closed – Martin Luther King Jr. Day
Thursday	January 18	5:30 p.m.- 6:30 p.m.	Sister City Association Welcome Reception for Anyang, Korea Exchange Students CMC B Room
		7:00 p.m.	Planning Commission Meeting, Council Chamber
Friday	January 19		City Hall Closed – Regular Friday Closure
Tuesday	January 23	5:30 p.m. 6:30 p.m. 6:30 p.m. 6:30 p.m. 6:30 p.m.	Closed Session, Founders Room Housing Authority Meeting, Council Chamber Sanitary District Meeting, Council Chamber Successor Agency Meeting, Council Chamber City Council Meeting, Council Chamber
Wednesday	January 24	2:00 p.m.	Oversight Board Meeting, Council Chamber
Thursday	January 25	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 rd Floor Training Room
Wednesday	January 31	11:00 a.m.- 1:00 p.m.	Garden Grove State of the City Luncheon 2018 Embassy Suites, 11767 Harbor Blvd.
Thursday	February 1	7:00 p.m.	Planning Commission Meeting, Council Chamber
Friday	February 2		City Hall Closed – Regular Friday Closure
Thursday	February 8	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 rd Floor Training Room

NOTICE AND CALL OF SPECIAL MEETING
OF THE
GARDEN GROVE PLANNING COMMISSION

NOTICE IS HEREBY GIVEN that a special meeting of the Garden Grove Planning Commission is hereby called to be held on Thursday, January 18, 2018, at 6:00 p.m. in the Council Chamber, of the Garden Grove Community Meeting Center, 11300 Stanford Avenue, Garden Grove, CA 92840.

Said Special Meeting shall be held to discuss the attached Agenda.

DATED: January 11, 2018

A handwritten signature in black ink, appearing to read 'AK', is written over the printed name of Andrew Kanzler.

Andrew Kanzler
Chair



A G E N D A

GARDEN GROVE PLANNING COMMISSION

SPECIAL MEETING

JANUARY 18, 2018

COMMUNITY MEETING CENTER
11300 STANFORD AVENUE

REGULAR SESSION – 6:00 P.M. COUNCIL CHAMBER

ROLL CALL: CHAIR KANZLER, VICE CHAIR BRIETIGAM
COMMISSIONERS LAZENBY, LEHMAN, NGUYEN, SALAZAR, TRUONG

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Council Chamber at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: November 16, 2017
- C. STUDY SESSION
 - C.1. REVIEW OF CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
- D. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)
 - D.1. SITE PLAN NO. SP-042-2017

APPLICANT: KATIE SANCHEZ (IN-N-OUT BURGER)

LOCATION: EAST SIDE OF HARBOR BOULEVARD, SOUTH OF
CHAPMAN AVENUE AT 12032 HARBOR BOULEVARD AND
12542 CHAPMAN AVENUE

REQUEST: Site Plan approval to operate a new, 3,867 square foot In-N-Out Burger restaurant with a drive-thru located on two lots with a combined land area of 57,882 square feet. The project includes demolition of the existing 5,449 square foot building footprint of the Coco's restaurant and preservation of the existing building's curve-shaped roof, round support columns, and roof sign. The existing Rocky's Market liquor store, at 12542 Chapman Avenue, will also be demolished to provide additional parking and an overflow drive-thru lane. The site is in the HCSP-TCB (Harbor Corridor Specific Plan-Tourist Commercial B) zone. This project is exempt pursuant to CEQA Section 15302 – Replacement or Reconstruction.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-042-2017, subject to the recommended conditions of approval.

- E. MATTERS FROM COMMISSIONERS
- F. MATTERS FROM STAFF
- G. ADJOURNMENT